

Invitations to Bid

Monday, March 9, 2020

Addendum One to Bid S-3-20 for the Prairie Avenue & Frontier Mall Drive Intersection project, has been uploaded to the Bid Posting, found here:

<https://www.cheyennecity.org/bids.aspx?bidID=453>

The City of Cheyenne will receive sealed bids in the Purchasing Division, Room 309, Municipal Building, 2101 O'Neil Ave., Cheyenne, WY 82001, until 2:00 p.m. local time on March 31, 2020 for the "Prairie Avenue & Frontier Mall Drive Intersection" project. An OPTIONAL pre-bid meeting will be held at 1:30 PM, on Monday, March 16, 2020, in Room 208 of the Municipal Building at 2101 O'Neil Ave, Cheyenne, WY. Bidding Documents & Plan Set, are available for download online. Bidders shall enter their contact information on the form after clicking the above link. This will register bidders on the plan holders list, and will provide the PDF of the Bidding documents. Questions concerning this Bid shall be directed to the Purchasing Manager, TJ Barttelbort (tbarttelbort@cheyennecity.org)

Surplus Vehicle Invitation to Bid The Sweetwater County School District #1 Board of Trustees has declared the following vehicles as surplus: 1999 Ford F150 pick-up truck; 2008 Ford F450 flatbed truck; 2008 Type A Chevy school bus. These vehicles can be viewed on March 10, 2020 from 8:00 AM to 2:00 PM at the Transportation Department, 3600 Foothill Blvd., Rock Springs, WY. Additional information on these vehicles may be viewed here:

http://www.sweetwater1.org/groups/4828/transportation/transportation_bids

These vehicles are sold AS IS and there must be an individual bid for each vehicle being bid upon. The District will be accepting sealed bids to purchase vehicles until March 16, 2020 at 2:00 PM. Bids must be delivered to the Transportation Department Surplus Vehicle Bid, 3600 Foothill Blvd., Rock Springs, WY 82901, Attention: Joe Clingenpeel. The District reserves the right to reject any and all bids in the best interest of the District. Questions can be directed to Joe Clingenpeel at clingenpeelj@sw1.k12.wy.us Carol Jelaco, Chairman Matthew Jackman, Treasurer Sweetwater County School District Number One Board of Trustees

INVITATION TO BID BID #S-3-20 The City of Cheyenne will receive sealed bids in the Purchasing Division, Room 309, Municipal Building, 2101 O'Neil Ave., Cheyenne, WY 82001, until 2:00 p.m. local time on March 31, 2020 for the Prairie Avenue & Frontier Mall Drive Intersection project. Bidding documents may be downloaded online at <https://www.cheyennecity.org/Bids.aspx>. An OPTIONAL pre-bid meeting will be held at

1:30 PM, on Monday, March 16, 2020, in Room 208 of the Municipal Building at 2101 O'Neil Ave, Cheyenne, WY. Bid guarantee in the amount of 5% of the total bid must accompany any bid submitted. The 5% bid guarantee may be in the form a bid bond secured and issued by a surety or guaranty company authorized to do business in the State of Wyoming or a cashiers check made payable to the City of Cheyenne. The successful bidder shall furnish and pay for satisfactory performance and payment bonds in the amount of one hundred percent (100%) of the accepted bid. A surety bond is required for contracts over \$150,000.00. Provisions of Wyoming Statute 15-1-113 are, by reference, made an express part of the contract documents. The City reserves the right to reject any or all bids and to waive any formalities in the bidding. TJ Barttelbort, Purchasing Manager City of Cheyenne, Wyoming (307) 773-1045

Notice is hereby given that the Board of Trustees of Uinta County School District #6, 126 North Franklin, P.O. Box 1090, Lyman, Wyoming 82937 will receive sealed Bid Proposals on or before 11:30 a.m., Monday, March 16, 2020, to make parking lot repairs, crack seal, seal coat, and striping at Lyman High School, Lyman Intermediate School, Urie Elementary and the District Office . The full scope of work will be included in the bid package. Work may begin on June 26 and must be completed by July 12, 2020 or work may begin on August 1 and must be completed by August 15, 2020. Proposals shall be submitted in accordance with the Contract Drawings, Specifications, and other Contract Documents as prepared by Uinta County School District #6. A mandatory job walk will be held at the District Office, 126 North Franklin on Wednesday, March 11, 2020 at 11:30 a.m. Each proposal shall be accompanied by a Certified or Cashier's Check or Bid Bond for not less than five percent (5%) of the bid amount, made payable to the Uinta County School District #6. If certified or cashier's check is used in lieu of bid bond, execution of a 100% Performance and 100% Payment Bond must accompany bid. The Bid Bond or the Cashier's Check shall be forfeited in the event the successful bidder fails or refuses to enter into the Contract or to furnish the required Performance and Payment Bonds. The successful bidder will be required to furnish a Faithful Performance Bond and a Materials Payment Bond in an amount equal to one hundred percent (100%) of the Contract price. The school district reserves the right to accept any, or to reject any or all Proposals, or waive any informality in a Proposal.
